

February 20, 1963

Mr. Martin C. Schriebe  
Supervisor, Drafting Services  
Valuation Division  
State Board of Equalization  
Sacramento, California

Dear Sir:

**"WEST IMPERIAL ANNEXATION" TO THE CITY  
OF HAWTHORNE - WITHDRAWAL FROM BAILLONE  
CREEK MOSQUITO ABATEMENT DISTRICT**

This supplements our report of November 9, 1962, regarding the completion by the City of Hawthorne of the "West Imperial Annexation".

On December 10, 1962, the Hawthorne City Council adopted Resolution No. 348, withdrawing the territory within this annexation from the Baillone Creek Mosquito Abatement District.

Under the provisions of Section 2351 of the Health and Safety Code, copies of the above Resolution were filed with the County Assessor on December 13, 1962, with your office on December 17, 1962, and the Baillone Creek Mosquito Abatement District on January 23, 1963. The effective date of this withdrawal is January 23, 1963.

Yours very truly,

John A. Lemble  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

SEN:FWD-m 9

cc: Philip E. Watson, Co. Asst.  
Mr. R. Thompson, Dist. Tax Admin.  
City Clerk, City of Hawthorne  
E. Foggione, Dep. Asst.  
B. Montgomery

cc: R.B. Dickson  
File (3)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

January 29, 1963

Mr. Martin C. Rohrke  
Supervisor, Drafting Services  
Valuation Division  
State Board of Equalization  
Sacramento, California

Dear Sir:

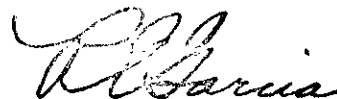
VARIOUS LIGHTING DISTRICTS  
RESOLUTION WITHDRAWALS

Supplementing our reports to you regarding the effect on taxing districts of various city annexations, we now report withdrawals from various lighting districts pursuant to resolutions of these cities.

Because of the high volume of such withdrawals, we have prepared the attached chart which shows for each withdrawal all the pertinent information. The effective date as stated in the last column, is the date of which contract modifications were completed, as required by Section 19234 of the Streets and Highways Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER



R. E. Garcia  
Assistant Division Engineer

REG:GRW-11 9

cc: City Clerk  
Philip E. Watson, Co. Assr.  
N.H. Templin, Co. Road Comm.  
R.B. Dickson  
Auditor (2)  
D. Brewer  
E. Poggione, Dep. Assr.

January 29, 1963

Name of City Annexation	Date of Our Report	Ltg. Dist.	Resol. No.	Resol. Date	Bd. Super.	FILINGS Co. Assrs.	S.B.E.	Effective Date of Withdrawal
Inglewood	101st. St. Terr.	10-25-62	Athens	4956	10-16-62	10-18-62	10-19-62	12-26-62
Inglewood	Eleventh Cent. Territory	12-11-62	Athens	4984	12-4-62	12-7-62	12-12-62	1-29-63
<del>Inglewood</del>	<del>Eleventh Cent. Territory</del>	<del>1-7-63</del>	<del>Athens</del>	<del>1002</del>	<del>1-2-63</del>	<del>1-7-63</del>	<del>1-7-63</del>	<del>1-29-63</del>
<del>Inglewood</del>	<del>Eleventh Cent. Territory</del>	<del>1-11-63</del>	<del>Athens</del>	<del>1008</del>	<del>1-2-63</del>	<del>1-7-63</del>	<del>1-7-63</del>	<del>1-29-63</del>
El Monte	Annex. No. 283	9-21-62	Potrero	2823	11-12-62	11-27-62	12-11-62	11-30-62
El Monte	Annex. No. 288	12-17-62	Potrero	2833	12-10-62	12-24-62	12-21-62	12-27-62
Hawthorne	Davis Annex.	8-12-53	Lawndale	3476	11-26-62	11-28-62	12-3-62	1-29-63
Hawthorne	Kaufman Annex.	7-30-62	Athens	3474	11-26-62	11-28-62	12-3-62	1-29-63
Hawthorne	Record Annex.	10-19-62	Athens	3474	11-26-62	11-28-62	12-3-62	1-29-63
Hawthorne	Larch Annex.	10-19-62	Athens	3474	11-26-62	11-28-62	12-3-62	1-29-63
Hawthorne	West Imperial Annex.	11-9-62	Athens	3485	12-10-62	12-13-62	12-13-62	1-29-63
Hawthorne	Lighthouse Annex.	3-13-62	Lawndale	3482	12-10-62	12-13-62	12-17-62	1-29-63
Lynwood	Atlantic Ave. Annex. No. 1	1-11-63	Athens	63-4	1-2-63	1-7-63	1-8-63	1-29-63
Lynwood	Atlantic Ave. Annex. No. 2	1-11-63	Athens	63-4	1-2-63	1-7-63	1-8-63	1-29-63
Lynwood	Fernwood Ave. Annex. No. 1	1-11-63	Athens	63-4	1-2-63	1-7-63	1-8-63	1-29-63
<del>Inglewood</del>	<del>Eleventh Cent. Territory</del>	<del>1-7-63</del>	<del>Athens</del>	<del>1002</del>	<del>1-2-63</del>	<del>1-7-63</del>	<del>1-7-63</del>	<del>1-29-63</del>

January 29, 1963

DESCRIPTION OF TERRITORY WITHDRAWN FROM Athens  
LIGHTING DISTRICT BY RESOLUTION NO. 3485 OF THE  
CITY OF Hawthorne

Pursuant to Resolution No. 3485 of the City of Hawthorne adopted December 10, 1962, that portion of the Athens Lighting District within "West Imperial Annexation" to the above city was withdrawn.

Inasmuch as there were lighting contracts involved, and they have been modified, as required by Section 19234 of the Streets and Highway Code, the withdrawal is effective as of January 29, 1963.

cc: Description Book  
Lighting District File  
City Annex File

Date: November 9, 1962

Subject: "West Imperial Annexation"  
To the City of Hawthorne (Exclusion  
from the City of Los Angeles)

Messrs. J. A. Lambie  
H. T. Brandt  
L. B. Knox  
C. D. Griffin  
L. D. Moore  
C. D. Smith  
R. K. Williams

Please initial and  
return to Room 628

J. C. Mallery  
C. H. Green  
C. H. Hughes  
W. J. Hance  
W. M. Holmes  
J. L. Partin  
W. A. Jensen  
R. B. Dickson  
H. W. Reece  
G. J. Franceschini  
G. Phelps  
E. Poggione  
K. Ahern

Gentlemen:

Proceedings for "West Imperial Annexation" were completed and the territory was excluded from the City of Los Angeles, and annexed to the City of Hawthorne on October 4, 1962 when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

By *Richard M. Cron*

Deputy

Title: "West Imperial Annexation"

City of Hawthorne Effective Date October 4, 1962  
(Exclusion from the City of Los Angeles)

The territory included within this annexation was automatically affected as follows:

Los Angeles City Tax District No. 1-----	Withdrawn From
Hawthorne City Tax-----	Added To
Los Angeles County Public Library Tax-----	Added To
Los Angeles County Flood Control District-----	No Change
Athens Lighting District-----	No Change
Ballona Creek Mosquito Abatement District-----	No Change
County Sanitation District No. 5-----	No Change
Refuse Transfer and Disposal System in County Sanitation District No. 5-----	No Change
*Metropolitan Water District-----	Withdrawn From
Central and West Basin Water Replenishment District-----	No Change

**School Districts:**

Los Angeles Unified School District----- No Change

Los Angeles City Junior College District----- No Change

**Judicial Districts:**

Los Angeles Judicial District-----	Withdrawn From
Inglewood Judicial District-----	Added to
Southwest Superior Court District-----	No Change

\* This territory will be re-annexed to the Metropolitan Water District, through the West Basin Municipal Water District, but this is not expected to be accomplished prior to February 1, 1963. Therefore, we have been informed by the County Assessor that, at least for the 1963 roll, this territory will be subject to an indebtedness levy (ILO), to be designated:

"West Imperial Annex ILO - Metropolitan Water District"

**CITY OF HAWTHORNE**  
**"WEST IMPERIAL ANNEXATION" (EXCLUSION FROM THE CITY OF LOS ANGELES)**

**ANNEXATION OF INHABITED TERRITORY**  
**(Under Government Code Section 26250 et seq.)**

Pursuant to an election held September 11, 1962; official returns canvassed and election declared carried on September 25, 1962; affidavit of completion filed with the County Recorder on October 4, 1962; the following described territory was excluded from the City of Los Angeles and annexed to the City of Hawthorne:

That certain territory in the County of Los Angeles, State of California, and heretofore within the City of Los Angeles, lying within the boundaries of the following tracts:

Tract No. 1543 as per map recorded in Book 18, Page 198 of Maps, records of said County; Tract No. 7963 as per map recorded in Book 85, Pages 75 and 76 of Maps, records of said County; Belle-View Tract as per map recorded in Book 9, Page 77 of Maps, records of said County; and certain additional territory, the area as a whole being more particularly described as follows:

Beginning at the southwest corner of Lot 20, Tract 1543, as per map recorded in Book 18, page 198 of Maps, records of said County, said point lying in the boundary of the City of Hawthorne, as the same existed September 7, 1961; thence northerly along the west line of said Lot 20 to the boundary of the City of Los Angeles as the same existed September 7, 1961; thence easterly and southerly along said last mentioned boundary to said boundary of the City of Hawthorne; thence westerly, northerly, westerly, northerly, westerly, southerly, westerly, northerly, westerly, southwesterly and westerly, following the boundary of the City of Hawthorne, through all its various courses to the point of beginning.

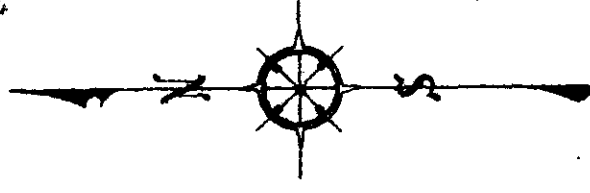
# **"WEST IMPERIAL ANNEXATION"** **TO THE CITY OF HAWTHORNE** **(EXCLUSION FROM THE CITY OF LOS ANGELES)**

(INHABITED TERRITORY)

(GOVERNMENT CODE 35250)

FILED WITH THE COUNTY RECORDER OCTOBER 4, 1962

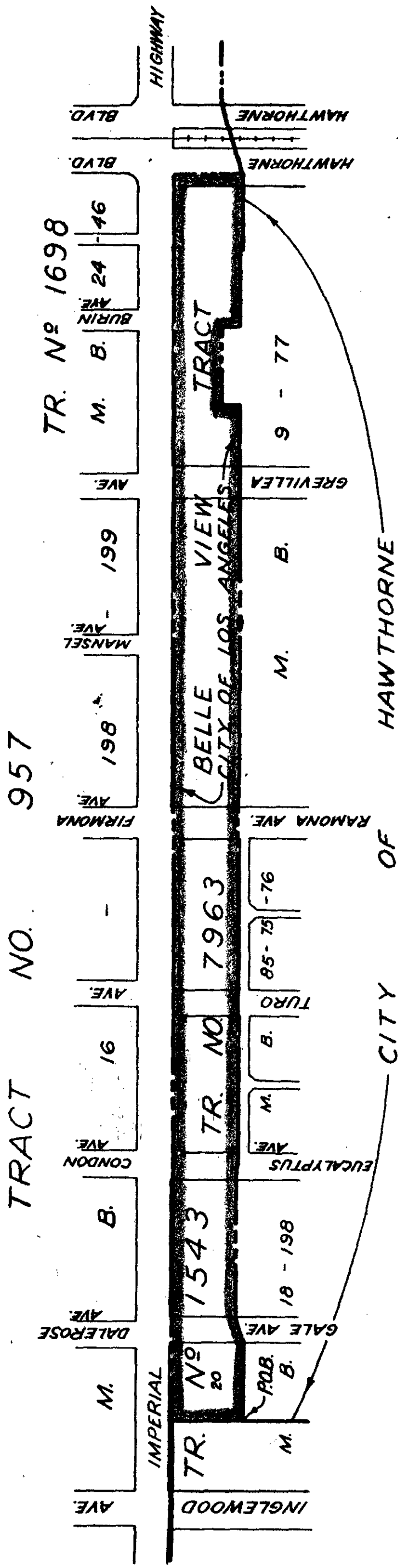
Containing 0.011 sq. mi.



Scale 1" = 200'  
 10-24-62  
 G.R.W.  
 M.G.A.

## **LEGEND:**

Prior City Boundary ———  
 Boundary of Annexation ———



JOHN A. LAMBIE  
 COUNTY ENGINEER  
 C.S. INDEX  
 (25C-1)



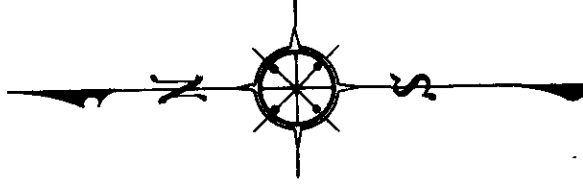
# **"WEST IMPERIAL ANNEXATION"** **TO THE CITY OF HAWTHORNE** **(EXCLUSION FROM THE CITY OF LOS ANGELES)**

(INHABITED TERRITORY)

(GOVERNMENT CODE 35250)

FILED WITH THE COUNTY RECORDER OCTOBER 4, 1962

Containing 0.011 sq. mi.

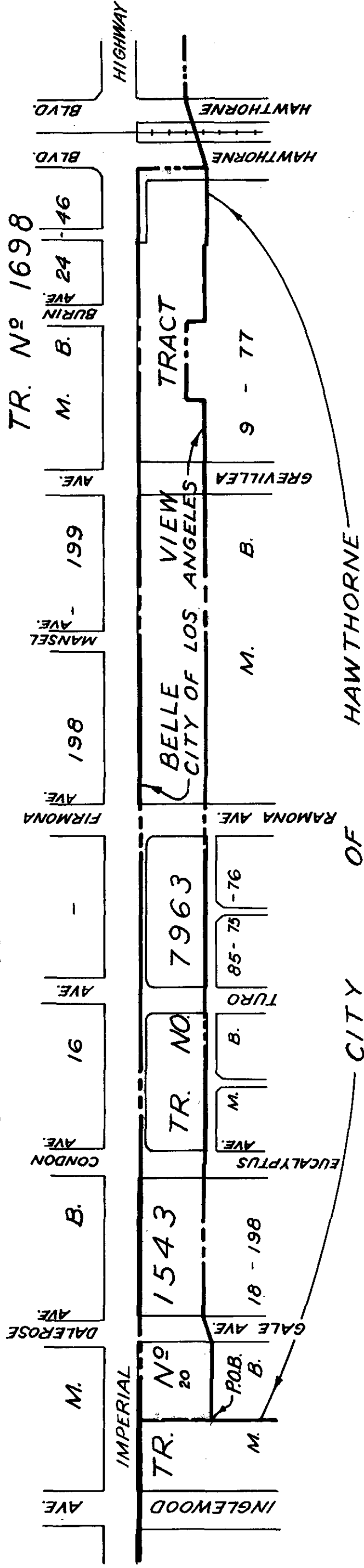


Scale 1" = 200'  
 10-24-62  
 G.R.W.  
 M.G.A.

## **LEGEND:**

Prior City Boundary ---  
 Boundary of Annexation ———

TRACT NO. 957



JOHN A. LAMBIE  
 COUNTY ENGINEER  
 C.S. INDEX  
 (25 C-1)

March 9, 1912

Mr. J. C. Smith  
City Engineer  
City of New London  
New London, Connecticut

Dear Sir:

CITY OF NEW LONDON, CONN. 1912  
AN ORDINANCE CONCERNING THE  
CITY OF NEW LONDON, CONN.

That the provisions of Section 1000 of the City Charter, providing for the City Engineer to prepare and submit to the City Council a report and annex to the City of New London, Conn., when the said report was filed with the City Recorder.

That the tabulation submitted to the effect of this city upon the special districts involved.

That, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 1000 of the City Charter of the Government Code.

Yours very truly,

John A. Smith  
CITY ENGINEER

ORIGINAL SIGNED

Robert H. Williams  
Division Engineer

March 9

Mr. J. C. Smith, Co. Asst.  
Mr. J. Thomson, Dist. Engr.  
Mr. J. Thomson  
City Clerk

Mr. E. Poggione, Dep. Asst.  
File (2)

DMC

24

## Title: "East Imperial Presentation"

City of Hawthorne Effective Date October 4, 1962  
(Exclusion from the City of Los Angeles)

The territory included within this annexation was automatically affected as follows:

Los Angeles City Tax District No. 1	Withdrawn From
Lawtherne City Tax	Added To
Los Angeles County Public Library District	Added To
Los Angeles County Flood Control District	No Change
Trans Lighting District	No Change
Elizav. Jack Mosquito Abatement District	No Change
County Sanitation District No. 5	No Change
Refuse Transfer and Disposal System in County Sanitation District No. 5	No Change
*Metropolitan Water District	Withdrawn From
Central and West Basin Water Depletion District	No Change

**SECRET**

Los Angeles Unified School District	No Change
Los Angeles City Junior College District	No Change

WILLIAM L. BRYANT

Los Angeles Judicial District	Withdrawn From
Inglewood Judicial District	Added to
Southwest Superior Court District	No Change

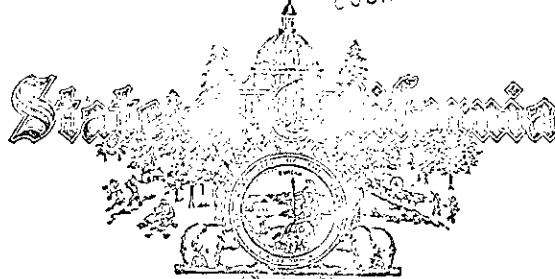
\* This territory will be re-annexed to the Metropolitan Water District, through the West Basin Municipal Water District, but this is not expected to be accomplished prior to February 1, 1963. Therefore, we have been informed by the County Assessor that, at least for the 1963 roll, this territory will be subject to an indebtedness levy (ILO), to be designated:

"West Imperial Annex 110 - Metropolitan Water District"

#12  
FILED

OCT 2 10 40 AM '62  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

FRANK M. JORDAN  
SECRETARY OF STATE



Office of the  
Secretary of State  
SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 20th day of September, 1962, pursuant to the provisions of Section 38250 of the Government Code, there was received in this office and filed in the official records thereof:

A certified copy by the City Clerk of the City of Los Angeles of the Resolution adopted by the City Council of said City on the 25th day of September, 1962, declaring results of the election held on September 18, 1962, in the "West Imperial Annexation" territory on the question:

"Shall 'WEST IMPERIAL ANNEXATION' be included from the City of Los Angeles and annexed to the City of Hawthorne?"

I further certify it is set forth in said Resolution that in accordance with the provisions of Section 395 of the Charter of the City of Los Angeles said City Clerk, on September 25, 1962, canvassed the returns of said election and made certification thereon to the City Council and that the Council at its regular meeting on said date canvassed the returns, and

I further certify it appears in said Resolution that the total number of votes cast at the polling place established for said election was 7, of which 4 votes were cast in favor of the aforesaid proposition and 3 votes against it.

IN WITNESS WHEREOF, I hereto set my hand and affix the Great Seal of the State of California this 20th day of September, 1962.

FRANK M. JORDAN  
Secretary of State

By   
Walter C. Stutler  
Assistant Secretary of State

## CITY OF LOS ANGELES

CALIFORNIA

WALTER C. PETERSON  
CITY CLERKSAMUEL WM. YORTY  
MAYORWHEN MAKING INQUIRIES  
RELATIVE TO THIS MATTER,  
REFER TO FILE NO.

96667

October 4, 1962

COUNTY ENGINEER  
REPLY ACTN INFO

REF TO

OCT 5 9 41 AM '62

REPT TO PREP REPLY

JAL HTB  
LBK CDG LDMOFFICE OF  
CITY CLERK  
ROOM 195, CITY HALL  
LOS ANGELES 12  
MADISON 4-5211Mr. John Lambie, County Engineer  
Room 700, County Engineering Building  
108 West Second Street  
Los Angeles 12, California

Attention: Mr. R. F. Flickwir

Dear Sir:

I am enclosing a certified copy of resolution adopted by the City Council of Los Angeles on September 25, 1962, declaring the results of the election held in September 18, 1962, relative to exclusion from the City of Los Angeles and annexation to the City of Hawthorne a certain inhabited territory designated as "West Imperial Annexation," setting forth the boundary description.

A certified copy of said resolution was mailed to the Secretary of State on September 26, 1962, for filing in his office.

Very truly yours,

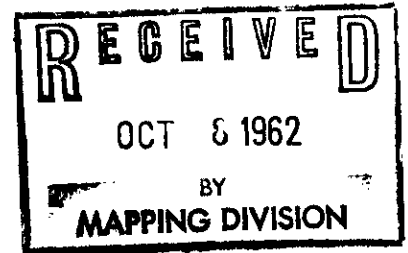
WALTER C. PETERSON, CITY CLERK

By

*Aram A. Elmasri*  
Deputy

AEL:ka

Encl: Resolution



SD/11





GORDON T. NESVIG  
SECRETARY

COUNTY ENGINEER  
COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

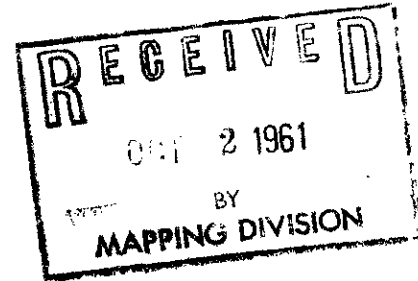
383 HALL OF ADMINISTRATION  
LOS ANGELES 12

SEP 29 3 59 PM '61

September 27, 1961

REF TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
JAL \_\_\_\_\_ HTB \_\_\_\_\_  
LBK \_\_\_\_\_ CDC \_\_\_\_\_ LDM \_\_\_\_\_

MEMBERS  
ERNEST E. DEBS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS



Mr. Kenneth L. Keel, City Clerk  
City of Hawthorne  
City Hall  
Hawthorne, California

Dear Mr. Keel:

Proposed "West Imperial Annexation"  
to the City of Hawthorne (Detachment  
from the City of Los Angeles) to the  
City of Hawthorne

At the meeting held on September 27, 1961, the County Boundary Commission reviewed the boundary description and map submitted by your Director of Public Works, P. N. Scott, with his letter of September 8, 1961, of the area proposed to be detached from the City of Los Angeles and annexed to the City of Hawthorne.

The boundaries as submitted do not create islands or corridors of unincorporated territory and conform with record lines and existing city boundaries.

The County Boundary Commission approved the boundaries as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

*Gordon T. Nesvig*  
GORDON T. NESVIG

Enc.

cc: P. N. Scott  
Director of Public Works  
City of Hawthorne  
— R. F. Flickwir  
Co. Engr. Office

September 26, 1961

Mr. Ernest E. Debs, Chairman  
County Boundary Commission  
County of Los Angeles  
383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF HAWTHORNE  
"WEST IMPERIAL ANNEXATION"  
(DETACHMENT FROM THE CITY OF LOS ANGELES)

In compliance with your request of September 13, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and existing city boundaries.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

RKW:TLJ-ff  
Encls.

bc: File

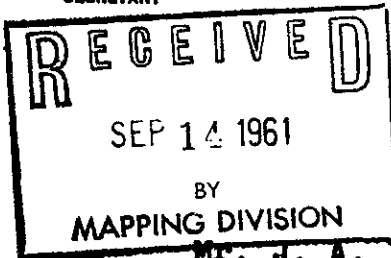
*RWC*

Robert K. Williams  
Division Engineer





GORDON T. NESVIG  
SECRETARY



Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed West Imperial Annexation to the  
City of Hawthorne (Detachment from the  
City of Los Angeles)

Attached is a communication from P. N. Scott,  
Director of Public Works requesting  
the County Boundary Commission to check as to definite-  
ness and certainty, in accordance with Title 4,  
Division 2, Part 2 of the Government Code, the bounda-  
ries of the above designated territory proposed to be  
annexed to the City of Hawthorne.

Will you kindly review the description and map attached  
and return them with your recommendation to the County  
Boundary Commission.

Very truly yours,

GORDON T. NESVIG  
Secretary

Enc.

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

COUNTY ENGINEER

REPLY ACTN INFO

RECD TO

SEP 13 3 48 PM '61

REPT TO PREP REPLY

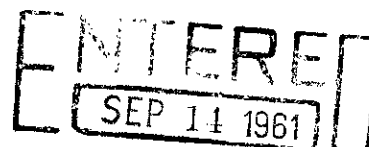
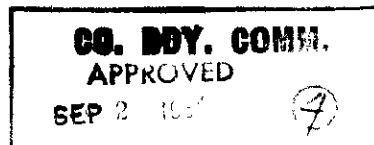
JAL HTB

LBK WHK

September 13, 1961

MEMBERS

ERNEST E. DESS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS



WEST IMPERIAL TO THE ANNEXATION

CITY OF HAWTHORNE

(DETACHMENT FROM THE CITY OF LOS ANGELES)

GO. BDY. COMM.  
APPROVED  
SEP 27 1961

NEW CITY BOUNDARY

IMPERIAL

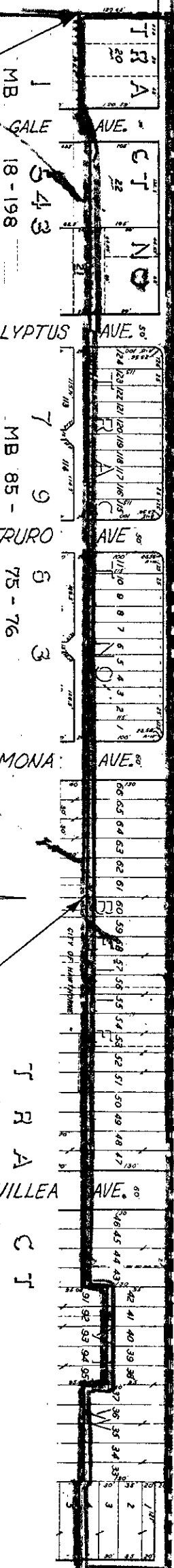
HIGHWAY

BLVD.

HAWTHORNE

POINT OF BEGINNING

EXISTING CITY BOUNDARY



RESOLUTION NO. \_\_\_\_\_  
ORDINANCE NO. \_\_\_\_\_  
FILED WITH SECRETARY  
OF STATE \_\_\_\_\_

1" = 200'

SEPT 1961  
7.07 ACRES  
DWN BY 212TH

DESCRIPTION FOR PROPOSED  
"WEST IMPERIAL ANNEXATION" TO CITY OF HAWTHORNE  
(DETACHMENT FROM THE CITY OF LOS ANGELES)

That portion of the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Beginning at the ~~south~~west corner of Lot 20, Tract 1543, as per map recorded in Book 18, page 198 of Maps, records of said county, said point lying in the boundary of the City of Hawthorne, as the same existed September 7, 1961; thence, northerly along the west line of said Lot 20 to the boundary of the City of Los Angeles as same existed September 7, 1961; thence, easterly and southerly along said last-mentioned boundary to said boundary of the City of Hawthorne; thence, westerly, northerly, westerly, northerly, westerly, southerly, westerly, northerly, westerly, southwesterly and westerly, following the boundary of the City of Hawthorne, through all its various courses to the point of beginning.

DESCRIPTION FOR RECORD  
"WEST IMPERIAL ANTIHILL" TO CITY OF HAWTHORNE  
(DETACHMENT FROM CITY OF LOS ANGELES)

That portion of the City of Los Angeles, County of Los Angeles,  
State of California, described as follows:

Beginning at the southwest corner of Lot 20, Tract 1543, as per  
map recorded in Book 16, page 196 of maps, records of said county,  
said point lying in the boundary of the City of Hawthorne, as  
the same existed September 7, 1961; thence, northerly along the  
west line of said Lot 20 to the boundary of the City of Los  
Angeles as same existed September 7, 1961; thence, easterly and  
southerly along said last-mentioned boundary to said boundary of  
the City of Hawthorne; thence, westerly, northerly, westerly,  
northerly, westerly, southerly, westerly, northerly, westerly,  
southwesterly and westerly, following the boundary of the City  
of Hawthorne, through all its various courses to the point of  
beginning.

S+K C. 1961

*[Handwritten signature]*

said proposed resolution and amendments. Upon the receipt by the City Clerk of the certificate by the Secretary of State of his filing of such transmittal, the City Clerk shall prepare and file with the County Recorder of Los Angeles the affidavit of completion, boundary description and map required by the provisions of Sections 34030, 34031 and 34037 of the Government Code.

C. The said "West Imperial Annexation" is that certain territory in the County of Los Angeles, State of California, and heretofore within the City of Los Angeles, lying within the boundaries of the following tracts:

Tract No. 1343 as per map recorded in Book 18, Page 198 of Maps, records of said County; Tract No. 7963 as per map recorded in Book 65, Pages 75 and 76 of Maps, records of said County; Belle-View Tract as per map recorded in Book 9, Page 77 of Maps, records of said County; and certain additional territory, the area as a whole being more particularly described as follows:

Beginning at the southeast corner of Lot 20, Tract 1343, as per map recorded in Book 18, page 198 of Maps, records of said County, said point lying in the boundary of the City of Hawthorne, as the same existed September 7, 1961; thence northerly along the west line of said Lot 20 to the boundary of the City of Los Angeles as the same existed September 7, 1961; thence easterly and southerly along said last mentioned boundary to said boundary of the City of Hawthorne; thence westerly, northerly, westerly, northerly, westerly, southerly, westerly, northerly, westerly, southwesterly and westerly, following the boundary of the City of Hawthorne, through all its various courses to the point of beginning.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of September 12, 1962.

VALENTINE G. PEREZ - CITY CLERK

*[Signature]*  
Clerk

CITY OF Hawthorne

PROPOSED ANNEXATION: West Imperial Annexation (Detachment from the  
City of Los Angeles)  
Filed with the County Boundary Commission on September 12, 1961

DISTRICTS INVOLVED (As of above date):

Los Angeles City Tax District No. 1

Los Angeles County Flood Control District

County Sanitation District No. 5

Refuse Transfer & Disposal System in County Sanitation District No. 5

Athens Lighting District

Central & West Basin Water Replenishment District

Ballona Creek Mosquito Abatement District

Metropolitan Water District

Los Angeles Unified School District

Los Angeles City Junior College District

This list is prepared in compliance with Section 35002.1 of the  
Government Code.

CITY OF **Hawthorne**

PROPOSED ANNEXATION: **West Imperial Annexation (Detachment from the City of Los Angeles)**  
Filed with the County Boundary Commission on **September 12, 1961**

DISTRICTS INVOLVED (As of above date):

**Los Angeles City Tax District No. 1**

**Los Angeles County Flood Control District**

**County Sanitation District No. 5**

**Refuse Transfer & Disposal System in County Sanitation District No. 5**

**Athens Lighting District**

**Central & West Basin Water Replenishment District**

**Ballona Creek Mosquito Abatement District**

**Metropolitan Water District**

**Los Angeles Unified School District**

**Los Angeles City Junior College District**

This list is prepared in compliance with Section 35002.1 of the Government Code.

B/c 9/20/61  
w/s 25 c/

CITY OF *Hawthorne*

PROPOSED ANNEXATION: *West Imperial Annexation (Detachment from*

Filed with the County Boundary Commission on *9/12/61* *the City of Los Angeles)*

DISTRICTS INVOLVED (As of above date):

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

✓  
✓  
✓

✓  
✓  
✓  
✓

✓  
✓

This list is prepared in compliance with Section 35002.1 of the Government Code.



City of Hawthorne Boundary Commission Deadline 9/27/61

Annexation: West Imperial Annex <sup>(Detail from the C.S. Index)</sup> C. S. Index 25 41

### CHECK LIST

1. List of districts Titled ✓ To "listing" ✓  
2. Assessor Book information needed? Yes        No ✓

If yes: Book and pages needed \_\_\_\_\_

Photocopies ordered \_\_\_\_\_ (date) for \_\_\_\_\_ (date)

Code Area\_\_\_\_\_

- ### 3. Maps for Boundary Commission:

Transparency and <sup>4</sup>~~6~~ prints received ✓

Need: new sketch  
additional prints \_\_\_\_\_; mapping section informed \_\_\_\_\_

4. "3-mile" notice ✓

5. Description:

Checked ✓ Revised        Alternate        To typing       

6. Boundary Commission letter:

Boundaries conform with ownership or record lines? Yes

County islands created? Yes \_\_\_\_\_ No 4

County street corridors created? Yes \_\_\_\_\_ No \_\_\_\_\_  
(Sec. 35002.3, Govt. Code, Amended Stats 1959)

County corridors over 300 feet long and less than 200 feet wide  
created? Yes \_\_\_\_\_ No \_\_\_\_\_  
(Sec.35002.3, Govt.Code, Added Stats.1957)

Contiguity dependent on strips over 300 feet long and less than 200 feet wide (excl. of highways)? Yes \_\_\_\_\_ No \_\_\_\_\_  
(Sec. 35002.5, Govt. Code)

Contiguity depends on street strips over  $\frac{1}{2}$  mi. long? Yes      No       
(Inhabited: Sec.35105.5, Govt.Code; Uninhab: Sec.35304.5, G.C.)

Overlaps other city annexes or incorporations? Yes\_\_\_\_\_ No\_\_\_\_\_

NOTES AND COMMENTS:

(MAPPING DIVISION LETTERHEAD)

Mr. Ernest E. Debs, Chairman  
County Boundary Commission  
County of Los Angeles  
383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF \_\_\_\_\_

In compliance with your request of \_\_\_\_\_, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries ~~(do not conflict)~~ (conform) ~~(do not conform)~~ with ~~(record lines)~~ ~~(existing)~~ ~~(proposed)~~ ~~(lines of ownership)~~ ~~(, as shown on the County Assessor's records.)~~ ~~(, according to city boundaries.)~~
2. No ~~(island)~~ ~~(corridor)~~ (island or corridor) of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. ~~(Although the)~~ (The) legal description as submitted (can be approved as to) ~~(requires revision to provide)~~ definiteness and certainty in accordance with Section 35002 ~~(35303.5)~~ of the Government Code ~~(, certain minor changes are desirable to clarify or perfect some of the references.)~~
5. Because of item(s) \_\_\_\_\_ above, we have prepared the enclosed (alternate) (revised) description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

Robert K. Williams  
Division Engineer

RKW:TLJ-  
Encls.  
cc: File

WALTER C. PETERSON  
CITY CLERK

CITY OF LOS ANGELES  
CALIFORNIA



SAMUEL WM. YORTY  
MAYOR

Filed  
No. F 111  
OFFICE OF  
CITY CLERK  
ROOM 125, CITY HALL  
LOS ANGELES 12  
MADISON 4-8211

WHEN MAKING INQUIRIES  
RELATIVE TO THIS MATTER,  
REFER TO FILE NO.

96667

FREE M

RECORDING  
COURTESY

City Clerk

4340

AFFIDAVIT

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, being duly sworn, depose and say:

That the City Council of the City of Los Angeles did on September 25, 1962, pursuant to the provisions of Sections 35250 and 35260, inclusive, of the Government Code, duly adopt a resolution declaring the results of the election held on September 18, 1962, relative to "West Imperial Annexation" territory on the question:

"Shall 'WEST IMPERIAL ANNEXATION' be excluded from the City of Los Angeles and annexed to the City of Hawthorne?"

That all requirements of the law pertaining to proceedings for the exclusion of inhabited territory have been complied with by the City of Los Angeles in connection with the exclusion of said area:

That accompanying this Affidavit is a certified copy of the resolution referred to above, setting forth the date of the election, the description of the boundary of the territory, its designation, the ballot proposition, the total vote cast, and the total vote for and against exclusion as set forth in said proceedings, and also there is accompanying this Affidavit a map delineating such boundaries.

*Walter C. Peterson*  
WALTER C. PETERSON, City Clerk  
Ex-officio Clerk of the City  
Council of the City of Los Angeles

Subscribed and sworn to before me  
this 4th day of October 1962.

*Aram A. Elmassian*  
Notary Public Principal Office in  
the County of Los Angeles,  
State of California

ARAM A. ELMASSIAN  
My Commission Expires Jan. 23, 1965

RECORDED  
OFFICIAL RECORDS  
LOS ANGELES COUNTY, CALIF.  
RAY E. LEE, RECORDER

Oct 4 3 12 PM 1962

RESOLUTION

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LOS ANGELES AS FOLLOWS:

A. The Council finds, determines and declares that:

(1) In accordance with the provisions of Article 4, of Chapter 1, Part 2, Division 2, Title 4, being Sections 35250 to 35260, inclusive, of the Government Code, at a special election held on September 18, 1962, in that certain territory known as "West Imperial Annexation" in the City of Los Angeles, contiguous to the City of Hawthorne, and proposed to be excluded from the City of Los Angeles and annexed to the City of Hawthorne, there was regularly submitted to the vote of the qualified electors of the said territory the question of the proposed exclusion and annexation, which question read as follows:

"Shall 'WEST IMPERIAL ANNEXATION' be excluded from the City of Los Angeles and annexed to the City of Hawthorne?"

Said territory constituted one voting precinct designated as "Special Election Precinct No. 1".

(2) The City Clerk of the City of Los Angeles, in accordance with Section 305 of the Charter of the City of Los Angeles, did, on September 25, 1962, canvass the returns of the said election with respect to the votes cast for and against the said proposal and certify them to the Council.

(3) It appears to the Council that the said canvass is true and correct.

(4) The Council has itself at its regular meeting on September 25, 1962, canvassed the said returns.

(5) The total number of electors voting and votes cast in Special Election Precinct No. 1 was 4, the number of votes cast in favor of the proposed exclusion and annexation was 4, and the number of votes cast against the said proposed exclusion and annexation was 0.

B. A majority of the electors voting on the question of the proposed exclusion and annexation having voted in favor thereof, the City Clerk shall transmit to the Secretary of State a certified copy of this resolution, showing the number of electors voting and the number of votes cast for and against the said proposed exclusion and annexation. Upon

the receipt by the City Clerk of the certificate by the Secretary of State of his filing of such transmittal, the City Clerk shall prepare and file with the County Recorder of Los Angeles the affidavit of completion, boundary description and map required by the provisions of Sections 34080, 34081 and 35257 of the Government Code.

C. The said "West Imperial Annexation" is that certain territory in the County of Los Angeles, State of California, and heretofore within the City of Los Angeles, lying within the boundaries of the following tracts:

Tract No. 1543 as per map recorded in Book 18, Page 198 of Maps, records of said County; Tract No. 7963 as per map recorded in Book 85, Pages 75 and 76 of Maps, records of said County; Belle-View Tract as per map recorded in Book 9, Page 77 of Maps, records of said County; and certain additional territory, the area as a whole being more particularly described as follows:

Beginning at the southwest corner of Lot 20, Tract 1543, as per map recorded in Book 18, page 198 of Maps, records of said County, said point lying in the boundary of the City of Hawthorne, as the same existed September 7, 1961; thence northerly along the west line of said Lot 20 to the boundary of the City of Los Angeles as the same existed September 7, 1961; thence easterly and southerly along said last mentioned boundary to said boundary of the City of Hawthorne; thence westerly, northerly, westerly, northerly, westerly, southerly, westerly, northerly, westerly, southwesterly and westerly, following the boundary of the City of Hawthorne, through all its various courses to the point of beginning.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of September 25, 1962.

WALTER C. PETERSON - CITY CLERK

By

  
Deputy

Approved as to Form and  
Legality Sept. 19, 1962  
ROGER ARNEBERGH  
City Attorney

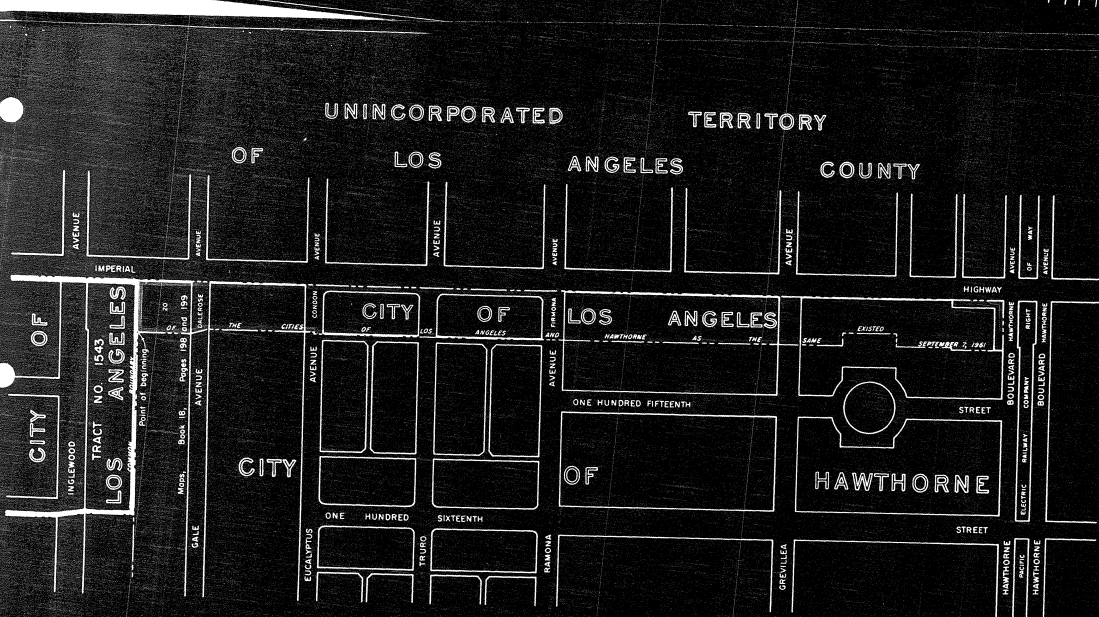
By /s/ Claude E. Hilker  
Deputy  
File No. 96667



**MAP**  
SHOWING THE  
TERRITORY EXCLUDED FROM THE CITY OF LOS ANGELES  
AND  
ANNEXED TO THE CITY OF HAWTHORNE  
AS  
**WEST IMPERIAL ANNEXATION**  
CITY OF LOS ANGELES, CALIFORNIA  
LYALL A. PARDEE - CITY ENGINEER  
SCALE: 1 INCH = 200 FEET

NOTES:  
BOUNDARY OF EXCLUDED AREA SHOWN COLORED GREEN  
BOUNDARY OF CITY OF LOS ANGELES (AFTER EXCLUSION) SHOWN COLORED RED  
AREA = 2,070 ACRES + 0.0110 SQUARE MILES  
RESOLUTION NO. \_\_\_\_\_ CITY OF HAWTHORNE APPROVING PROPOSED  
ANNEXATION ADOPTED \_\_\_\_\_  
ORDINANCE NO. \_\_\_\_\_ CALLING A SPECIAL ELECTION FOR THE PROPOSED  
EXCLUSION FROM THE CITY OF LOS ANGELES AND THE ANNEXATION TO THE  
CITY OF HAWTHORNE WAS PASSED  
NOTICE OF THE CITY OF LOS ANGELES CALLING SPECIAL ELECTION WAS PUBLISHED  
AUGUST 21, 1962 September 4, 1962  
DATE OF SPECIAL ELECTION September 18, 1962  
CERTIFICATE OF SECRETARY OF STATE TO THE CITY OF LOS ANGELES September 25, 1962  
CERTIFIED COPY OF RESOLUTION OF THE CITY OF LOS ANGELES ADOPTED September 25, 1962  
RATIFYING, CONFIRMING AND APPROVING THE EXCLUSION AND THE ANNEXATION,  
PRINT OF MAP AND AFFIDAVIT OF COMPLETION OF PROCEEDINGS WERE FILED IN THE  
OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY ON OCTOBER 4, 1962  
DOCUMENT NO. 9340 FILE NO. F 1128

Title <u>Hawthorne Exclusion No. 1 (West Imperial Annexation)</u>			
Order No. <u>91005</u>	Dist. Map <u>7937</u>	Div. Index <u>1533</u>	
Clerk's File <u>96667</u>	Council Dist. <u>6</u>	Eng. Dist. <u>Westchester</u>	<u>Vanice</u>
Office Work <u>Rinalder</u>	Chd. <u>Sanada</u>	Supervised <u>Kagan</u>	



**MAP**  
SHOWING THE  
TERRITORY EXCLUDED FROM THE CITY OF LOS ANGELES  
AND  
ANNEXED TO THE CITY OF HAWTHORNE  
AS  
**WEST IMPERIAL ANNEXATION**  
CITY OF LOS ANGELES, CALIFORNIA  
LYALL A. PARDEE - CITY ENGINEER  
SCALE: 1 INCH = 200 FEET

NOTES:  
BOUNDARY OF EXCLUDED AREA SHOWN COLORED GREEN  
BOUNDARY OF CITY OF LOS ANGELES (AFTER EXCLUSION) SHOWN COLORED RED  
AREA = 2,070 ACRES + 0.0110 SQUARE MILES  
RESOLUTION NO. \_\_\_\_\_ CITY OF HAWTHORNE APPROVING PROPOSED  
ANNEXATION ADOPTED \_\_\_\_\_  
ORDINANCE NO. \_\_\_\_\_ CALLING A SPECIAL ELECTION FOR THE PROPOSED  
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Submitted <u>August 24</u>	1962 Div. Eng. <u>Lyall A. Pardee</u>		
Approved <u>August 24</u>	1962 City Engineer <u>Lyall A. Pardee</u>		

A-13411